### **FACILITY USE APPLICATION**

# Please Print or Type

# **Applicant and Organization Information**

| Date of Application:         |            |                       |        |               |
|------------------------------|------------|-----------------------|--------|---------------|
| Name of Organization:        |            |                       |        |               |
| Primary Contact Person(s):   |            |                       |        |               |
| Address:                     | City:      |                       | State: | Zip:          |
| Phone(s) Home:               | Work:      |                       | Cell:  |               |
| E-mail Address:              |            |                       |        |               |
| Alternate Contact Person(s): |            |                       |        |               |
| Address:                     |            |                       |        |               |
| Phone(s) Home:               | Work:      |                       | Cell:  |               |
| E-mail Address:              |            |                       |        |               |
| On-Site Contact for Event:   |            |                       |        |               |
| Phone(s) Home:               | Cell:      |                       |        |               |
| Event Information            |            |                       |        |               |
| Event Name:                  |            |                       |        |               |
| Event Date(s):               |            | Estimated Attendance: |        |               |
| Event Start Time:            |            | Event End Time:       |        |               |
| Access Start Time:           |            | Access End Time:      |        |               |
| Type of Event :              |            |                       |        |               |
| Meeting                      | Banquet    | Concert               |        | Dance         |
| Conference                   | Retirement | Recital               |        | Fundraiser    |
| Public Meeting               | Fundraiser | Wedding/Rece          | ption  | Private Event |
| Other (Specify:              |            |                       |        | ١             |

### **Event Location Requested:**

| Room/Area            | Auditorium Style Seating | Banquet Style Seating |
|----------------------|--------------------------|-----------------------|
| Banquet Room         | 300 (max)                | 180 (max)             |
| L. Marian Poe Room   | 192                      | 50                    |
| Executive Board Room | N/A                      | 22                    |
| Classrooms           | Varies                   | Varies                |
| Dance Studio         | 50                       | N/A                   |

| Check al  | ll that apply:                      |    |                          |  |                     |
|---|-------------------------------------|----|--------------------------|--|---------------------|
|   | Banquet Room                        |    | Dance Studio             |  | Classroom 1         |
|   | L. Marian Poe Room                  |    | Music Room               |  | Classroom 2         |
|   | Executive Board Room                |    | Art Room                 |  | Theater             |
| Equipment/Amenities Requested: Check all that apply |                                     |    |                          |  |                     |
|   | Kitchen Usage ( <i>Prep Only</i> )* |    | / with VCR/DVD Player    |  | Tent(s) on site**   |
|   | Screen                              | Aı | mplified Music/Sound     |  | Internet Connection |
|   | Podium                              | St | age                      |  | Chairs Amt.         |
|   | Microphone                          | Ve | ehicles/Trailers on site |  | Tables Amt          |
|   | Coffee Pot(s)/Urn(s)***             | Ic | e/Water                  |  |                     |

### **INSURANCE:**

All groups of twenty (20) people or more, who are using spaces for events other than meetings, may require additional insurance to cover their event. Users may be required to carry a Commercial General Liability Insurance Policy. This policy must provide coverage for bodily injury limit per occurrence of \$1,000,000 and property damage limit per occurrence of \$50,000. In addition, the City of Newport News shall be named as additional insured and must be listed on the insurance certificate. Certificate of Insurance and additional Insured Endorsement must be submitted and accepted by the Executive Director of the Downing-Gross Cultural Arts Center.

<sup>\*</sup> All food vendors must provide proof of insurance, Food Handler License number and meet the requirements of the Commissioner of Revenue's Office, Health Department and the Fire Marshall.

<sup>\*\*</sup> The City of Newport News Department of Codes Compliances states that any tent/building structure over 900 ft.must have a building permit. Permit must be provided with application.

<sup>\*\*\*</sup> Coffee urns (1 - 24 cup and 2 - 60 cup) are available for use. Applicant is responsible for providing coffee and related supplies.

#### **FACILITY USE APPLICATION AGREEMENT**

I agree to abide by the following rules and regulation of the Downing-Gross Cultural Arts Center:

- If applicable, provide proof of insurance, which will name the City of Newport News, Department of Parks, Recreation and Tourism as additionally insured
- 2. Pay all rental and associated fees at least 30 business days prior to my event.
- 3. Leave all city owned property in the original condition as received.
- 4. Not allow permanent property of the City to be removed from the premises.
- 5. Accept and bear responsibility for any unbudgeted costs incurred by the City as a result of the event.
- 6. Accept responsibility for any damages occuring as a result of this event.
- 7. Dispose of all trash and waste properly.
- 8. Provide proof of insurance/permits for third parties (food, vendors, etc.)
- 9. Observe and comply with all laws, rules and regulations of the federal, state and local governments governing operations and conduct on City property

This agreement may be terminated by the City of Newport News at any time upon finding a violation of any rule, regulation, ordinance and condition of the permit or upon good cause shown.

| Signature:    | Date:      |
|---------------|------------|
| Printed Name: |            |
| Organization: |            |
| Phone (W):    | Phone (C): |
| Phone (H):    |            |
| Address:      |            |
| E-mail:       |            |

Return To: Downing-Gross Cultural Arts Center

2410 Wickham Avenue Newport News, VA 23607 Fax: (757) 247-8960

| FOR OFFICE USE ONLY  |                        |  |
|----------------------|------------------------|--|
| Application Rec'd: _ |                        |  |
| Deposit Paid:        | Check/M.O. #:          |  |
| Balance Due:         | Staff Initials & Date: |  |
| Amount Paid:         | Check/M.O. #:          |  |
| Balance Due:         | Staff Initials & Date: |  |
|                      |                        |  |